

# Kerala State Bharat Scouts & Guides

## Application form for Performance Grant from SHQ for the year 2017-18

Name of District: .....

<b>1</b>	<b>No of Schools in the district</b>	HS	UP	LP	Total
	<b>No of Schools having Scout-Guide Unit</b>				

<b>2</b>	<b>No of Active Units</b>	Bunny	Cub	Bulbul	Scout	Guide	Rover	Ranger	Total

<b>3</b>	<b>Total DCB Remitted at SHQ (2016-17 only)</b>	IMF	IRF	Regn	Bulletn	Other

<b>4</b>	<b>Census for the year</b>	Bunny	Cub	Bulbul	Scout	Guide	Rover	Ranger	Total

<b>3</b>	<b>Specify the SHQ Receipt Number, Date &amp; Amount</b>	SI No	Rt No	Date	Total Amount
		1			
		2			
		3			
		4			
		5			
		Total			

<b>Details of Purchase from ScoutShop in SHQ</b>	Bill Nos	Amount
1. Books purchased from SHQ		
2. Equipments Purchased from SHQ		
3. Daead stock in Dist (if any)		
<b>Total</b>		

<b>5</b>	<b>Detals of Accounts in DHQ;</b>					
	Cash/Day book maintained	Yes	No	Separate ledgers maintained	Yes	No
	Proper bill & Vouchers kept. Printed Bills	Yes	No	Internal audit done	Yes	No
	Budget is preapred and approved by Exe committee & Council	Yes	No	Audit report & Account statements are sent to SHQ	Yes	No
	DCB Register maintained properly	Yes	No			

6		
<b>District level event conducted (16-17)</b>	If yes-Date	No of participants
1) Dist Council Meeting		
2) Dist Executive committee		
3) Dist Badge committee		
4) PRC Meet		
5) Refresher Course		
6) TL/CL Seminar		
7) Dist Rally		
8) Cub bulbul Utsav		
9) Rover/Ranger Moot/Gathering		
10) SM/GC Seminar		

7		
<b>Participation in State level activities (16-17)</b>	If yes-Date	No of participants
1) State Camporee		
2) Cub bulbul Utsav		
3) R/R Samagam		
4) JOTA/JOTI		
5) 3P & First Aid		
6) Sea Scout Training		
7) Kitchen Garden		
8) Back to Patrol system		
9) School Sanitation		
10) Bunny Gathering		

8		
<b>Participation in National level activities (16-17)</b>	If yes-Date	No of participants
1) Lakshmi Mazumdar Award		
2) PMSC		
3) Uparashtrapathi Award		
4) Rashtrapathi		
5) National level Camps/events		

<b>Local Association Programmes (16-17)</b>	No of LA	Total Number of LA in the Dist
1) Dwitiya Sopan Test conducted		
2) LA Council held		
3) LA Rally conducted		
4) LA Secretary allowance given		
5) Sanitation Prog held		

<b>9</b>	<b>Number of newly started units during the year 2016-17 (in new schools only)</b>	
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<b>10</b>	<b>Total Amount disbursed to Local Associations during the year 2016-17</b>	
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District Secretary

District Treasurer

Dist Commissioner(S)

Dist Commissioner(G)

Dist Chief Commissioner

Date:

Office Seal

**For SHQ Use only**

Remarks of Section officer	Signature

Remarks of Manager	Signature

Remarks of State Secretary	Signature